

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVERNMENT MODEL SANSKRITI SENIOR SECONDARY SCHOOL UKLANA MANDI (1481) HISAR
2	AFFILIATION NO.(IF APPLICABLE)	520073
3	SCHOOL CODE (IF APPLICABLE)	44048
4	COMPLETE ADDRESS WITH PIN CODE	GOVERNMENT MODEL SANSKRITI SENIOR SECONDARY SCHOOL UKLANA MANDI(1481) HISAR, HISSAR , HARYANA - 125113
5	PRINCIPAL NAME	Arjun Dev
6	PRINCIPAL QUALIFICATION	MSc Physics, M.Phil Physics, Phd physics, MEd
7	SCHOOL EMAIL ID	44048@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	233168

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.gmssssukl.in/pdf/newpdf/B-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.gmssssukl.in/pdf/newpdf/B-2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.gmssssukl.in/pdf/NOCDept.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.gmssssukl.in/pdf/Affiliationletter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.gmssssukl.in/pdf/newpdf/B-5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.gmssssukl.in/pdf/newpdf/B-6.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.gmssssukl.in/pdf/newpdf/B-7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.gmssssukl.in/pdf/newpdf/B-8.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.gmssssukl.in/pdf/newpdf/C-1.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.gmssssukl.in/pdf/newpdf/C-2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.gmssssukl.in/pdf/newpdf/download2.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.gmssssukl.in/pdf/newpdf/C-4.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.gmssssukl.in/pdf/newpdf/C-5.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	Arjun Dev
2	TOTAL NO. OF TEACHERS	22
	PGT	19
	TGT	3
	PRT	1
3	TEACHERS SECTION RATIO	45:1
4	DETAILS OF SPECIAL EDUCATOR	MR. Inderpal singh
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Smt. Tarudeep Kaur

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	13	30.9	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	148	70	47.29	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14897.5
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	1
6	NO. OF BOYS TOILETS	1
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=qbSZ46g0vF0